

# 5.2.1:

Number of placement of outgoing students during the

Year: 2019-20



| S/L<br>no | Year        | Name of student<br>who has been<br>placed | Program<br>graduated<br>from | Year of graduation | Name of the<br>employer with<br>contact details | Pay package at<br>appointment<br>(In INR per<br>annum) |
|-----------|-------------|---|------------------------------|--------------------|---|--|
| 1         | 2019-<br>20 | Manoranjan<br>Bordoloi                    | Assamese                     | 2015-16            | Assistant Professor,<br>Dhakukhana<br>College   | 10,68,000  |

#### GOVERNMENT OF ASSAM OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM KAHILIPARA, GUWAHATI-19. Dated Kahilipara, the 30-01-2020 No.DHE/CE/AC/NET/SLET/172/2019/85 ORDE R In exercise of the authority conferred under provision of Rules, 7(a) of the Assam College Employees (Provincialization) Rules, 2010 and on the basis of the recommendation of the Selection Committee and the Governing Body's resolution No. 1, dated 16-08-2019 of the Governing Body of Dhakuakhana College, Dhakuakhana, District- Lakhimpur, the following person is hereby appointed as Assistant Professor with the following terms and conditions mentioned below: Scale of pay The Post against which Department Name of the person Designation the appointment is made Rs. 57,700-1,82,400/-Vice Dimbeswar Gogoi, Assamese Manoranjan Bordoloi, Assistant retired NET, U.R., as per Professor **Roster Point No.42** This has the approval of Govt. vide No. AHE.595/2019/130, dated 18-04-2019 as per authority of

Finance SIU Department letter No.FSI.5/2005/Vol-VI/76, dated 30-03-2012.

### Terms and conditions:-

- 1. The appointed Assistant Professor will be entitled to enjoy regular U.G.C. scale of pay of Rs. 57,700-1,82,400/- with other allowances as per rules as admissible.
- 2. The appointee concerned will have to furnish an undertaking before joining in the college as prescribed by the Finance (Budget) Department vide its letter No.BW.3/2003/Pt./11/1, dated 25-01-2005 regarding introduction of "New Pension" Rules along with the joining report.

Sd/- G. Phukan, ACS Director of Higher Education, Assam Kahilipara, Guwahati-19. Dated Kahilipara, the 30-01-2020

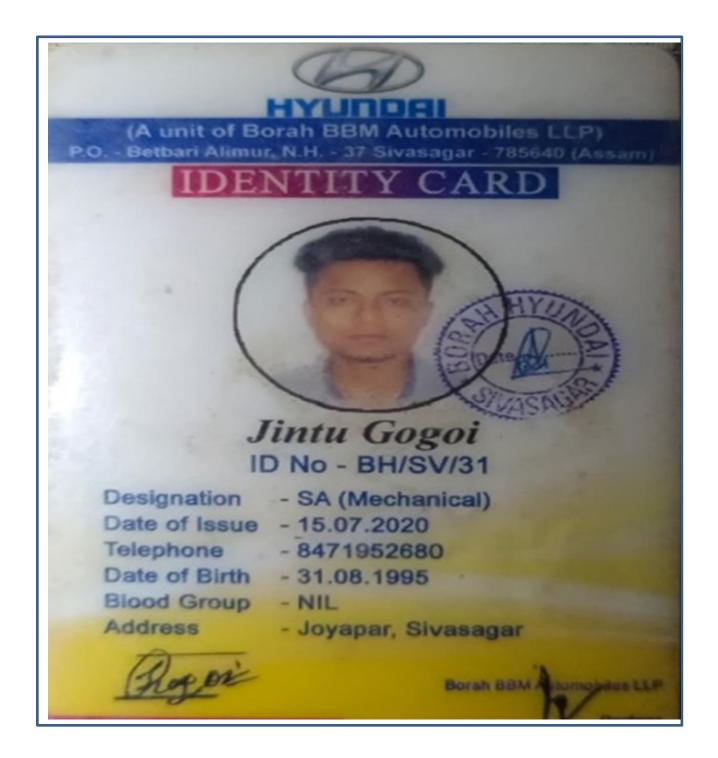
A . .

Memo No.DHE/CE/AC/NET/SLET/172/2019/85 -A Copy to:-

- 1. The Joint Secretary to the Govt. of Assam, Education (Higher) Department, Dispur, Guwahati-6.
- 2. The Principal, Dhakuakhana College, Dhakuakhana, District: Lakhimpur, with reference to his letter No. DKC/Approval/DHE/2019/604, dated 25-09-2019. He is directed to certify confirming that there is no court case against the said post / incumbent. While accepting the joining report, the authority should allot routine works/ academic activities as per job chart and report compliance.
- 3. The Treasury Officer, Dhakuakhana.
  - The person concerned (Manoranjan Bordoloi). He is directed to submit the undertaking on the new pension policy alongwith the joining report to the Principal.
- 5. The Guard File.

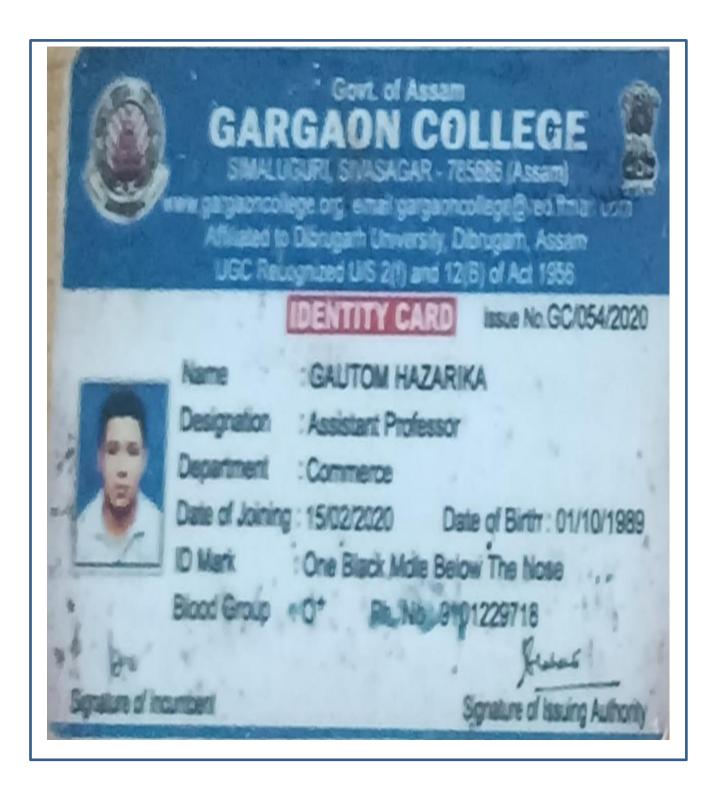


| S/L<br>no | Year        | Name of<br>student who<br>has been<br>placed | Progra<br>m<br>graduat<br>ed from | Year of<br>graduatio<br>n | Name of the employer<br>with contact details | Pay package at<br>appointment<br>(In INR per<br>annum) |
|-----------|-------------|--|-----------------------------------|---------------------------|--|--|
| 2         | 2019-<br>20 | Jintu Gogoi                                  | Botany                            | 2016-17                   | Service Advisor, Borah<br>Hyundai Sivasagar  | 2,40,000   |



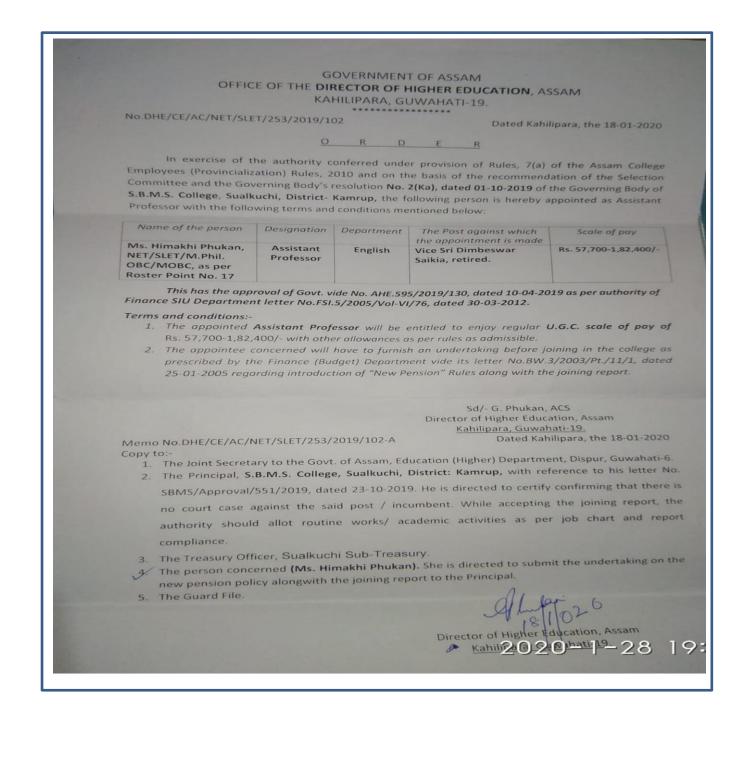


| S/L<br>no | Year        | Name of<br>student who<br>has been<br>placed | Program<br>graduated<br>from | Year of graduation | Name of the<br>employer with contact<br>details       | Pay package at<br>appointment<br>(In INR per<br>annum) |
|-----------|-------------|--|------------------------------|--------------------|---|--|
| 3         | 2019-<br>20 | Gautom<br>Hazarika                           | Commerce                     | 2010-11            | Director Of Higher<br>Education, Kahilipara,<br>Assam | 10,68,000  |



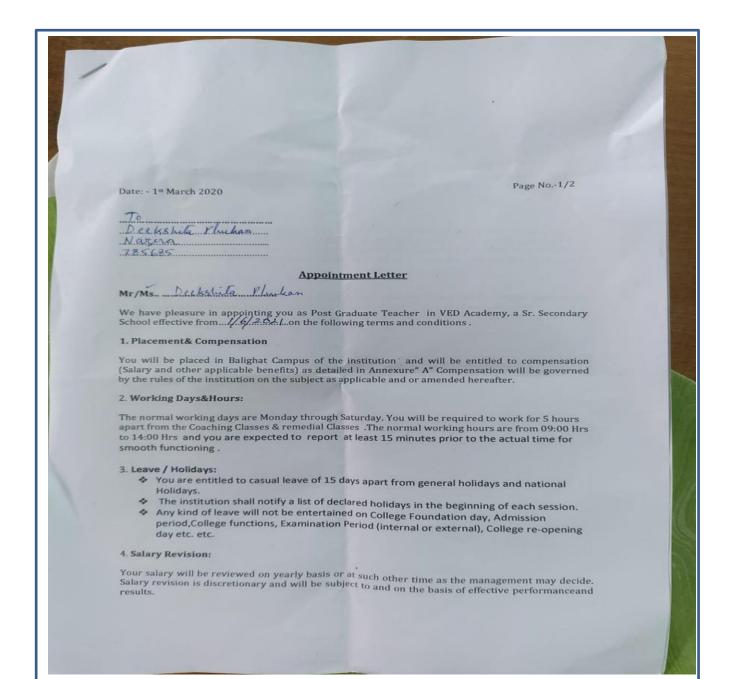


| S/L<br>no | Year        | Name of<br>student who<br>has been<br>placed | Program<br>graduated<br>from | Year of graduation | Name of the<br>employer with contact<br>details       | Pay package at<br>appointment<br>(In INR per<br>annum) |
|-----------|-------------|--|------------------------------|--------------------|---|--|
| 4         | 2019-<br>20 | Himakhi<br>Phukan                            | English                      | 2014-15            | Director Of Higher<br>Education, Kahilipara,<br>Assam | 10,68,000  |



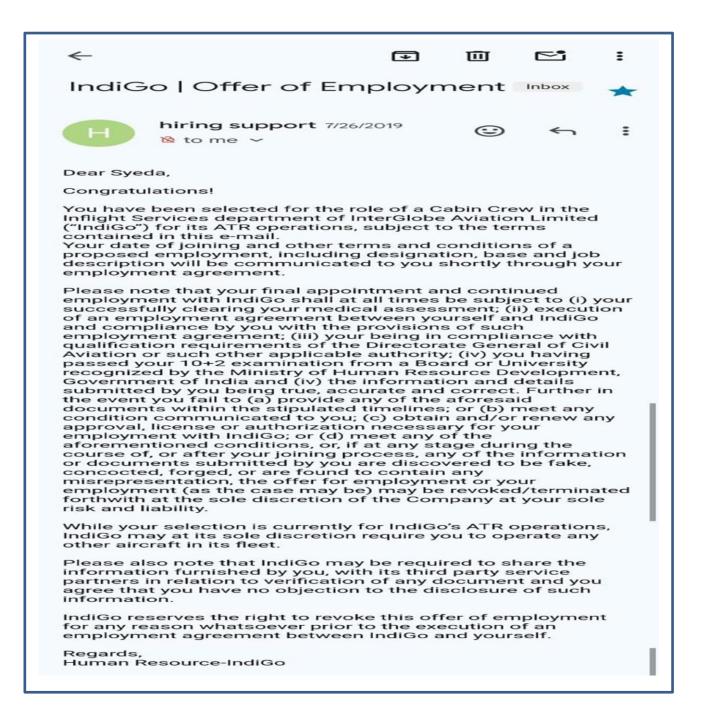


| S/L<br>no | Year        | Name of student<br>who has been placed | Program<br>graduated<br>from | Year of graduation | Name of the<br>employer<br>with contact<br>details | Pay package at<br>appointment<br>(In INR per<br>annum) |
|-----------|-------------|--|------------------------------|--------------------|--|--|
| 5         | 2019-<br>20 | Deekshita Phukan                       | English                      | 2015-16            | Ved<br>Academy                                     | 1,80,000   |



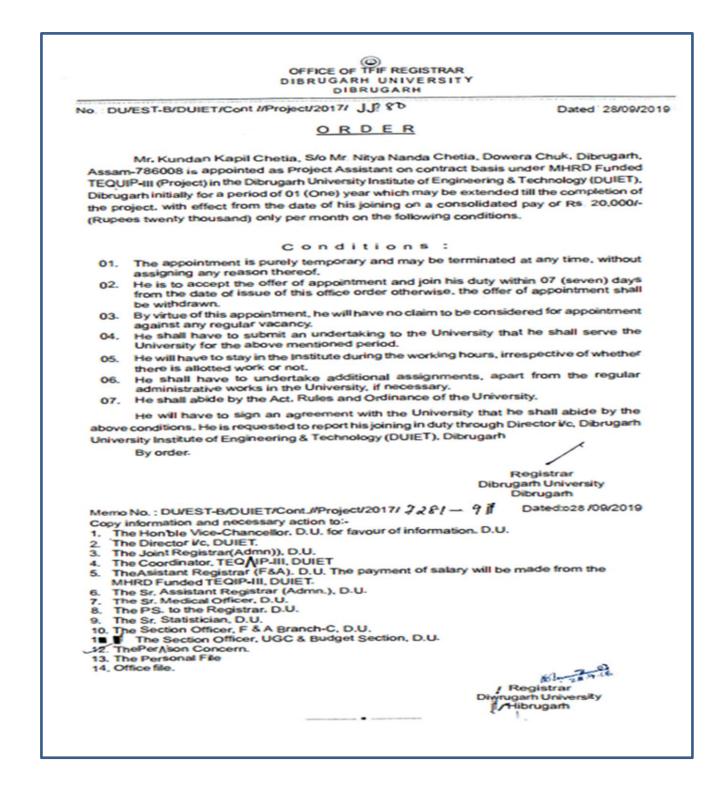


| S/<br>L<br>no | Year        | Name of<br>student who<br>has been<br>placed | Progra<br>m<br>graduat<br>ed from | Year of graduation | Name of the employer<br>with contact details | Pay package at<br>appointment<br>(In INR per<br>annum) |
|---------------|-------------|--|-----------------------------------|--------------------|--|--|
| 6             | 2019-<br>20 | Syeda<br>Tabassum<br>Farhan                  | Geolog<br>y                       | 2018-19            | Cabin Crew, Indigo<br>Airlines               | 4,00,000   |





| S/L<br>no | Year        | Name of student<br>who has been<br>placed | Program<br>graduate<br>d from | Year of<br>graduatio<br>n | Name of the<br>employer with contact<br>details | Pay package at<br>appointment<br>(In INR per<br>annum) |
|-----------|-------------|---|-------------------------------|---------------------------|---|--|
| 7         | 2019-<br>20 | Kundan Kapil<br>Chetia                    | Geology                       | 2013-14                   | Dibrugarh university                            | 2,40,000   |





| S/L<br>no | Year    | Name of student<br>who has been<br>placed | Progra<br>m<br>graduat<br>ed from | Year of graduation | Name of the employer<br>with contact details | Pay package at<br>appointment<br>(In INR per<br>annum) |
|-----------|---------|---|-----------------------------------|--------------------|--|--|
| 8         | 2019-20 | Mitil Sharma                              | Geolog<br>y                       | 2009-10            | Oil Field Instrument<br>Pvt.Ltd.             | 5,00,000   |

|   | OIL FIELD INSTR  | UMENTATION (INDIA) PVT. LTD  |
|---|--|--|
| OFI(I)PVTLTD/HR/MS/GA/19-R066   |  | 16 <sup>th</sup> Sep 2019  |
| Mr. Mitil Sharma  |  |  |
| Santak 107 No. Grant  |  |  |
| PO - Santak, PS - Bihubor   |  |  |
| District -Sivasagar<br>Assam-785 687  |  |  |
| Assam-/85 08/   |  |  |
| Sub: Offer Letter   |  |  |
| With reference to your interview, we are<br>in our organization on terms & condition<br>following address for joining formalities | e pleased to inform you that you have been selec<br>ons as discussed. You are required to report on<br>s.            | ted to work as a "Geo Analyst-III"<br>23 <sup>rd</sup> Sep 2019 at 09:30 a.m at the          |
| Mr. Dhrubajyoti Phukan  |  |  |
| Contact No. 9435050873  |  |  |
| C/o Mr. Putul Chandra Gohain  |  |  |
| Kamalabari Namghar Road, Ka<br>Duliajan, District- Dibrugarh, A   |  |  |
| Detailed terms & conditions of your an  | pointment will be issued to you by the company   | You are requested to bring all the   |
|   | cates at the time of joining for verification. Ye  |  |
| 1. Copy of all certificates and mark l  |  |  |
| 2. Copy of relieving letter from your   | present employer.  |  |
| <ol> <li>Experience Certificates</li> <li>Copy of your last paid salary slip.</li> </ol>  |  |  |
| <ol> <li>Copy of your fast paid safary stip.</li> <li>Copy of your Passport, Ration Car</li> </ol>                                |  |  |
| 6. 2 reference letters form the person  | a known to you (should not be from relatives)  |  |
|   | h photograph signed by Commissioner/Superinter   | ident of police with round seal.   |
| 8. 2 Copies of PAN Card.  | No. with IFSC Code (State Bank of India or Axi   | Rank Ltd. Only.)   |
|   | il Field Instrumentation (India) Pvt Ltd, payab  |  |
| which will be refunded to you on a  | completion of 3 years continuous performance w   | ith the company.   |
| 11. 6 Passport size recent Photograph   | s in formal wear (preferred suit with neck tie, cle  | an shaven, presentable appearance)   |
| with white background and matt fi   |  |  |
| 12. Form 16 pertaining to the latest fir  | nancial year.  |  |
| Please sign and return the duplicate copy   | y of this letter as a token of your acceptance.  |  |
| Note: The details on technical training,  | Safety training and medicals shall be conveyed to  | you at a later date.   |
| We welcome you to the Oil Field Instru  | umentation (India) Pvt. Ltd. family and wish yo  | u success in your new assignment.  |
| Sincerely,  |  |  |
| For OIL FIELD INSTRUMENTATIO  | ON (INDIA) PVT. LTD.   |  |
| 1 1   |  |  |
| 1 mm mr   |  |  |
|   |  |  |
| Vinod Kumar Karikkat  |  |  |
| Manager - HSE & HR  |  |  |
| A-211, Kanara Business Centre,  | Tel : +91 22 6147 5000 to 5003   |  |
| Off. Ghatkopar Andheri Link Road,<br>Shatkopar (E),   | Fax : +91 22 2500 2004   |  |
| 1umbai - 400 075.   | e mail : sales@ofiindia.com<br>www.ofiindia.com  | Certificate Number : 5447  |
| ndia.   | CIN : U11201MH2000PTC129960  | Certificato Number: 5447<br>ISO 9001, ISO 14001<br>OHSAS 18001, ISO 27001<br>ISO/TS 29001:20 |
|   |  |  |
| *actory: R-824, T.T.C. Industrial Area, Thane - Be  | elapur Road, M.I.D.C. Rabale, Navi Mumbai- 400 701. Tel.<br>Iarine Lines, Mumbai - 400 020, Tel - + 91 22 22066231/6 | +91 22 04507200 Pax : +91 22 276026  |



| S/L<br>no | Year    | Name of<br>student<br>who has<br>been<br>placed | Program<br>graduated<br>from | Year of<br>graduati<br>on | Name of the employer<br>with contact details | Pay<br>package at<br>appointment<br>(In INR per<br>annum) |
|-----------|---------|---|------------------------------|---------------------------|--|---|
| 9         | 2019-20 | Romen<br>Borgohain                              | Geology                      | 2017-18                   | Office of the chief engineer PWD.            | 3,40,000  |

|   |   |  | 4   |
|---|---|--|---|
| 24  | OFFICE OF THE CHIEF ENGINEER:   | ENT OF ASSAM 5000000000000000000000000000000000000   | 4.3   |
| NO.CE/BLE   | 0/ 185/2019/50  | Dated Guwahati the31st Oct/201   | 19  |
|   | OFFIC   | CE_ORDER   |   |
| thereof Sri I<br>Sivasagar, I<br>the backlog<br>Sivasagar E<br>other allowa<br>order. | /151 dt.21-08-2019 and subject to disc<br>Ramen Borgohain, S/O:- Pradip Borgo<br>Dist:- Sivasagar,Pin:- 785685, Assam<br>vacant post for Physically Disable Pers<br>Bdg. Division, Sivasagar in the Scale of<br>ances as admissible under the rules.<br>The candidates should joined the<br>Further, "Govt." servant joining the  | H./ET/22/2017/158 DT.05-09-2019 & NO. SWD.275/<br>charge without notice and without assigning any reason<br>hain, Nangalamora Ghat, P.O.:- Dhitaipukhuri, P.S:-<br>is appointed purely temporarily as Jr. Asstt.(LDA) again<br>ons(PC) in the office of the Executive Engineer, PWD,<br>pay Rs.14,000/- to Rs. 49,000/- + G.P. Rs.6200/- PM P<br>post with in 15(fifteen) days from the date of issue of<br>Service of the State Govt. on or after 1st Feb./2005 sha | ist<br>Ilus<br>of this  |
| time so far a   | as their pension and other retirement b<br>les, which are being formulated in line  | n) Rules 1969 and orders issued there under from ti-<br>enefits are concerned, they will be Governed by a new<br>with the contributory pension Scheme announced by Go  | set of  |
|   |   |  |   |
|   |   |  |   |
|   |   | Chief Engineer, P.W.D., (Bldg.)<br>Assam,Chandmari,Guwahati-3.   |   |
|   | no. No.CE/BLD/185/2019/ 50-A<br>y to:-  | Dated Guwahati the31st Oct/2019  |   |
| 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>9.<br>10.<br>11.                                  | The Commissioner & Special Secretary of<br>Guwahati-6 for favour of information.<br>The Commissioner for Person With D<br>information.<br>The Commissioner & Special secretar<br>Guwahati-6 for favour of information.<br>The Secretary to the Govt. of Assan, Soc<br>reference to his letter No:- SWD.275/20<br>The Joint Secretary to the Govt. of Assan<br>with reference to his letter No:- SWD.27<br>The Under Secretary to the Govt. of Assan<br>with reference to his letter No:- SWD.27<br>The Under Secretary to the Govt. of Assan<br>Savour of information with reference to<br>The Executive Engineer, PWD, Sivasag<br>action.<br>The Treasury Officer, Sivasagar Treasu<br>Sri Ramen Borgohain, S/O:- Pradip Bo<br>Sivasagar, Dist:- Sivasagar, Pin:- 7856<br>Office order Book. | n, Social Welfare Department, Dispur, Ghy-06 for inform<br>5/2018/155 dt. 25-10-2019<br>Isam, PW(Bldg. & N.H.) Department, Dispur, Guwahati<br>his letter No. B & N.H./ET/22/2017/158 DT.05-09-201<br>gar Bldg. Division. Sivasagar for information & nece   | ispur,<br>kind<br>ispur,<br>with<br>nation<br>-6 for<br>9<br>essary |
| Diar<br>Diar<br>Dat<br>File   | No.392<br>14.11.19  | Chief Engineed, P.W.D., (Bldg.)<br>Assem.Chapdmari,Guwahati-3  |   |



| S/L<br>no | Year        | Name of<br>student who<br>has been<br>placed | Program<br>graduated<br>from | Year of<br>graduati<br>on | Name of the employer<br>with contact details       | Pay package<br>at<br>appointment<br>(In INR per<br>annum) |
|-----------|-------------|--|------------------------------|---------------------------|--|---|
| 10        | 2019-<br>20 | Rupomjyoti<br>Pator                          | Geology                      | 2016-17                   | Junior Assistant<br>Technician(Production)<br>ONGC | 4,50,000  |

| ()<br>()<br>()<br>()  | Limesh Kaushik.<br>Manager (Industrial Engineer<br>D'E Recruitment & Promotion  |  |
|---|---|--|
| No: AA/REP/OL   | 01_2019/445   | Date: 17.07.3835   |
| Dear Mr. Rapon  |   |  |
| Dil and Natural I   | Cas Corneration Ltd. II even me   | cessfully completing the selection process of<br>pleasure to excend the otter of employment<br>re of the Netion's Diggest and Most profitable  |
| CALLES DRV M  | ed to offer you the position of Ju<br>tale of 11,000 - 24,000/-, in add<br>as per company tubes.  | mor Assistant, Technician (Production) which<br>Ition, you will be entitled to draw SA and other   |
| <ol> <li>The terms an<br/>we trust that<br/>carefully. W<br/>return mail<br/>27.07.2020.</li> </ol> | el conditions of your appointment<br>to the same would be acceptable<br>to this email to communicate in<br>to this email to inconstruction<br>and thereafter report to Ve HR  | of one annexed to this letter as Annexume-Land<br>e to you and request you to go through them<br>in writing your acceptance of the same through<br>tassamiliongc.co.in) within 10 days i.e. by<br>UER NAZIRA, for further assignment of duties.  |
| which includ<br>Certificate is<br>in case of comm<br>pwD/Disabili<br>Government<br>confirming is    | e your complete testing to<br>sued by office of Deputy Comm<br>relicates belonging to SLIST/OB<br>unity name as per Centre's in<br>ty Certricate (if oppicable) in<br>etc. along with photocopies of<br>hat you meet the prescribed gu- | bilit all your original qualification documents,<br>RC (Remainent Residence Centificate)/Domictle<br>Hiskones (DC/ADC/SDO), valid Caste Centificate<br>IC Category Issued by competent authority with<br>st of SC. ST & OBC for the State of Assam,<br>in prescribed format, NOC if employed in PSU/<br>t the same. Submission of necessary documents<br>allification criteria is mandatory. |
| fitness from  | the Medical Univer of Orlos of  | production of certificate of medical (a physical<br>in/c/Hospital, as mentioned in Annexure-L  |
| constraint of t   | SAN 9 JO 9 JOMSLOCK STUTIOLS & D  | Aadnaar card at the time of joining, to facilitate<br>senetits in ONGC.  |
| GROUP - ASS   | SAM ASSET.  | or before 31.08,2020. For any other query of<br>3//2-241024/241011, You are posted at SURFACE  |
| s. we coseriy l   | look forward to you becoming a  | part of this great Organization.<br>Yours sincerely,   |
|   |   | TUNESH KAUSHIK   |
|   |   |  |



| S/L<br>no | Year    | Name of<br>student who<br>has been<br>placed | Program<br>graduated<br>from | Year of<br>graduati<br>on | Name of the employer<br>with contact details                       | Pay package<br>at<br>appointment<br>(In INR per<br>annum) |
|-----------|---------|--|------------------------------|---------------------------|--|---|
| 11        | 2019-20 | Bikash Jyoti<br>Kalita                       | Geology                      | 2015-16                   | Forest Ranger under<br>Environment and Forest<br>Department, Assam | 4,60,000  |

| 1   | opse co     | N PARK 21/2018-10                        | VICES O       | COM                   | M        | AN IS" Ma                        | State of the state |        |
|-----|-------------|--|---------------|-----------------------|----------|----------------------------------|--|--------|
|     |             | NOTIFICA                                 | TION          |                       |          |                                  |  |        |
| -   | The open    | to the post of Forum Rangers in the      |               |                       | e 14     | arch, 2424                       | the result   |        |
|     | our Payment | rescent, Assame and the Enflowing 50 (il | String's none | end Norva<br>of cambo | town and | and the Residence of the Indiana | mondard for  |        |
|     |             | Conjust of Indexts.                      |               |                       |          |                                  |  |        |
| -   | Roll No.    | Name of candidate                        | Caste         | Gen                   | Acr      |                                  | relating to values   |        |
| 1   | 31794       | SIBASISH SANDILYA                        | GENERA        | L Ma                  | de .     |                                  | x  |        |
| 6   | 1041        | BIKASILIYOTI KALITA                      | OBC           | 34                    | <u></u>  | -                                | oc   |        |
|     | 1 2 4       | VIVEKANANDA PATHAK                       | GENERA        | 1 34                  | abe      | 1000                             | oc   |        |
| 4   | 1.0120      | CHARUL ALAM                              | GENERA        | _                     | tabe     | 1                                | oc   |        |
| E   |             | MOLLAMMED WAHDUL ISLAM                   | GENER         | -                     | tale     | -                                | oc   |        |
|     | 05777       | UDDIPTA GAUTAM                           | GENER         |                       | Aale     | -                                | OC OC  |        |
| 12  | 06/959      | MAYURAKSHYA BHARADWAJ                    | GENER         |                       | dale     | -                                | oc   |        |
| -   | 06461       | LUCKY DUTTA                              | OBC           |                       | emale    |                                  | oc   |        |
| 10  | 27128       | PRABILAT GOWALA                          | OBC           |                       | Male     | -                                | oc   |        |
|     | 07910       | NASIM AKRAM                              | GENER         |                       | Male     | ,                                | oc   |        |
| 11  | 02456       | BORIS BORKAKOTY                          | GENE          | RAL                   | Male     |                                  | oc   |        |
| 13  | 00183       | ABHINAV BARUAH                           | GENE          | RAL                   | Male     | 0                                | oc   |        |
| 14  | 09291       | PRANJAL BARMAN                           | GENE          | RAL                   | Mab      | le l                             | oc   |        |
| 15  | 00517       | AMINUL ISLAM                             | GENE          | RAL                   | Mal      | le                               | oc   |        |
| -   | 05592       | KABIN KUMAR BORA                         | GENI          | RAL                   | Ma       | le                               | oc   |        |
| 16  | 04382       | HAYDAR H LASKAR                          | GEN           | RAL                   | Ma       | de                               | oc   |        |
| 17  | 01951       | BIJAY BURAGOHAIN                         | 0             | BC                    | Ma       | ale                              | oc   |        |
| 18  | 01931       | CONTACARMA                               | GEN           | ERAL                  | Fen      | nale                             | oc   | 1.000  |
| 19. | 01664       | CAR HAZARIKA                             | GEN           | ERAL                  | M        | lale                             | oc   | 1      |
| 20. |             | CUTTA                                    | M             | OBC                   | N        | lale                             | oc   | 1      |
| 21  | 08717       | A CONTRACTONIER                          | GEN           | IERAL                 | Fe       | male                             | oc   | -      |
| 22  | 08715       | DEDASISH DUTTA                           | GET           | FRAL                  | 1        | Malo                             | oc   | 1 11 1 |
| 23. | 02979       | THE REAL PROPERTY A                      | GE            | NERAL                 | 1 1      | Male                             | oc   | -      |
| 24. | 09795       |  |               | OBC                   | F        | emale                            | oc   | 1      |
| 25. | 10700       | ROJI BARMAN                              | GE            | NERAL                 | F        | Female                           | oc   | -      |
| 26, | 05860       | KASHYAPEE KASHYAP                        |               | STP                   | 1        | Female                           | OC   | -      |
| 27  | 05258       | JONAKI NARZARY                           | G             | NERA                  | L        | Female                           | OC   |        |
|     | 05866       | KASTURI GOSWAMI                          |               |                       |          | Female                           | OC   |        |
| 28  |             | GEETASHREE DOLEY                         |               | STP                   | -        | Female                           | OC   | 1000   |
| 29. | 04141       | THALLHAZARIKA                            | G             | ENERA                 | L        |                                  | Reserved   | 100    |
| 30. | 08650       | HIMANGSHU GOGOL                          | 12 1 3        | OBC                   |          | Male                             |  | -      |
| 31  | 04526       | HIMANOSILOUAIKHOWA                       |               | OBC                   |          | Male                             | Reserved   |        |
| 32  | 02580       | CHANDAN RAJKHOWA                         |               | OBC                   |          | Male                             | Reserve  | d 1    |
| 33. | 02848       | DEBABRAT KHANIKOR                        |               |                       | -        | 1 91                             | 1 304014 308000  |        |



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|-----------|---------|---|-------------------------------|---------------------------|---|--|
| 12        | 2019-20 | Ganga Sharma                              | Zoology                       | 2015-16                   | Supervisor, CDPO,<br>Nazira                     | 3,12,000   |

## **GOVERNMENT OF ASSAM** DIRECTORATE OF SOCIAL WELFARE, ASSAM M. G. ROAD, UZANBAZAR, GUWAHATI-1

No.DSW(ICDS)E/100 /2019/Pt/24

Dated, Guwahati, the 31st December, 2019

### OFFICE ORDER

In pursuance to the Govt. approval vide letter no. SWD.275/2018/Pt.2/61 Dt. 31.12.2019 and on receipt of satisfactory police verification report and subject to submission of medical fitness certificate from the competent authority SMT. GANGA SHARMA, Gelekey Modinagaon P.O. Geleky , Dist. Sivasagar , Pin-785696 is hereby temporarily appointed as Supervisor and posted in the office of the Child Development Project Officer, Nazira ICDS Project in the district of Sivsagar in the pay band 14000/- to 60500/- and G.P. 7600/- plus other allowances as admissible under the Govt. Rules with immediate effect. The appointment is made as per the Select List of candidates prepared and conducted by State Level Police Recruitment Board, Assam vide advertisement dated 30-12-2018 under PwD category. The appointment is purely temporary and may be terminated at any time without notice and without assigning any reasons thereof.

The post was originally created vide Govt. letter No. SWD.295/2001/Pt-II/148 Dtd. 27.02.2006

Her service shall be Governed by the "New Defined Contribution Pension Scheme" 2009(NDCPS) issued vide Finance Department's OM No.BW-72008/pt./40 dtd.06/10/2009 and she will have to furnish an undertaking to the effect that he will be under NDCPS.

> gal-Director Social Welfare, Assam, Guwahati

Social Welfare, Assam, Guwahati

2112119

Dated, Guwahati, the 31st December, 2019

Copy to :-

- 1. The Accountant General, Assam, Beltola, Guwahati-29
- 2. P.S to the Hon'ble Minister, Social Welfare department, Assam, Dispur, Guwahati-6 for kind appraisal of the Hon'ble Minister.
- 3. P S to the Additional Chief Secretary to the Govt. of Assam, Social Welfare Department, Dispur for kind appraisal of the Additional Chief Secretary
- 4. The Programme Officer, Divisional ICDS Cell, Jorhat for information.
- 5. The District Social Welfare officer, Sivsagar for information.
- 6. The Child Development Project Officer, Nazira ICDS project, Sivsagar for information & necessary action.
- 7. The Treasury Officer concerned.
- SMT. GANGA SHARMA for information. She is directed to join within 15 days from the date of receipt of this order failing which the appointment will stand automatically cancelled. Director are
- 9. Office Order Register.

Memo.No.DSW(ICDS)E/100 /2019/24-A